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## **BIB DATA SHEET**

## CONFIRMATION NO. 3231

| SERIAL NUM  | UMBER FILING o  |   | r 371(c) CLASS |  | GROUP ART UNIT |      |                                     | ATTORNEY DOCKET                         |               |   |       |  |
|---|---|---|----------------|--|----------------|------|-------------------------------------|---|---------------|---|-------|--|
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| RUL   |   | E |                |  |                |      |                                     |   |               |   |       |  |
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| ** CONTINUING DATA **********************************   |   |   |                |  |                |      |                                     |   |               |   |       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |   |                |  |                |      |                                     |   |               |   |       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/25/2006  |   |   |                |  |                |      |                                     |   |               |   |       |  |
| Foreign Priority claims   | STATE OR  |   | HEETS TOTAL    |  | INDEPENDENT    |      |                                     |   |               |   |       |  |
| 35 USC 119(a-d) conditions met \( \text{Verified and} \) /RANDAL L WILLIS/\( \text{Verified and} \) /RANDAL M WILLIS/\( \text{Verified and} \) /RANDAL M WILLIS/\( \text{Verified and} \) /RANDAL M WILLIS/\( \text{Verified and} \) /RANDAL WILLIS/\( \text{Verified and} \) |   |   |                |  |                |      |                                     | CL                                      | AIMS          |   |       |  |
| Acknowledged Examiner's Signature Initiats  |   |   |                |  | WA             |      | 10                                  | 22                                      |               | 5 |       |  |
| ADDRESS   |   |   |                |  |                |      |                                     |   |               |   |       |  |
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| TITLE   |   |   |                |  |                |      |                                     |   |               |   |       |  |
| Shared input key method and apparatus   |   |   |                |  |                |      |                                     |   |               |   |       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |   |                |  |                |      | ☐ All Fees                          |   |               |   |       |  |
|   |   |   |                |  |                |      | ☐ 1.16 Fees (Filing)                |   |               |   |       |  |
|   |   |   |                |  |                |      | 1.17 Fees (Processing Ext. of time) |   |               |   |       |  |
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|   |   |   |                |  |                |      | ☐ Other                             |   |               |   |       |  |
| 1   |   |   |                |  |                |      | ☐ Credit                            |   |               |   |       |  |
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